



# VENTURA COUNTY BOARD OF EDUCATION

Dean Kunicki, President, Trustee Area 4  
Marty Bates, Vice-President, Trustee Area 2  
Rachel Ulrich, Trustee Area 1  
Dr. Mark Lisagor, Trustee Area 3  
Dr. Ramon Flores, Trustee Area 5

Stan Mantooth  
Ventura County  
Superintendent of Schools  
Ex-Officio Secretary &  
Executive Officer of the Board

## REGULAR BOARD MEETING

VCOE Conference & Educational Services Center  
5100 Adolfo Road, Board Room, Camarillo  
(805) 383-1900

### AGENDA NO. 15-09

**Friday, May 8, 2015**

*Budget Study Session*

OPEN SESSION: 8:00 a.m. ±

ADJOURNMENT: 10:00 a.m.

*(Unless extended by Board Action)*

Times are approximate and are provided for convenience only. Open Session items may be re-ordered.
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#### **A. CALL TO ORDER**

1. Pledge of Allegiance.  
Moment of Reflection.
2. Roll Call and Acknowledgment of Guests.
3. Approval of Agenda.

#### **B. PUBLIC COMMENTS**

*(Members of the Public that wish to address the Board on an item must first complete a Speaker Form. Speaker Forms must be submitted no later than five (5) minutes prior to the topic coming up for discussion on the agenda. Members of the public may address the Board on any matter within the Board's jurisdiction; however, the Board may not discuss, deliberate or take action on items that are not on the agenda. The Board President is in charge of the meeting and will maintain order, set the time limits for the speakers and the subject matter, and will have the prerogative to remove any person who is disruptive of the Board meeting).*

#### **C. HEARINGS**

None.

**D. CLOSED SESSION**

None.

**E. PRELIMINARY**

- 1. Approval of Minutes of Regular Meeting of April 27, 2015.

**F. CORRESPONDENCE**

*(Correspondence addressed specifically to the Ventura County Board of Education. Correspondence addressed to individual Board members will be delivered/mailed to them directly.)*

- 1. Email dated April 28, 2015 from Caroline Aslanian to Board members, titled, "Asking you to oppose SB277.

**G. PRESIDENT’S AND BOARD MEMBERS’ REPORTS**

*(Reports by Board members regarding their individual activities affecting the Office pursuant to Govt. Code Sec. 54954.2(a)).*

- 1. Upcoming Events  
Inspiration to Innovation Awards .....May 7, 11:30 a.m., Spanish Hills  
Providence Graduation..... May 12, 2:45 p.m., Providence  
BTSA Induction ..... May 19, 4:00 p.m., CESC

Graduation Events

- Career Education Graduation.....June 4, 7:00 p.m., Oxnard Performing Arts  
Gateway HS Graduation ..... June 8, 5:00 p.m., CESC  
Gateway MS Promotion..... June 9, 10:00 a.m., Gateway  
ACE Charter HS Graduation .....June 9, 2:00 p.m., Oxnard College  
Triton Academy Graduation .....June 10, 9:30 a.m., Triton Academy  
Boswell Graduation .....June 10, 6:00 p.m., Boswell  
Foster Promotion..... June 11, 9:00 a.m., Foster School  
Phoenix MS Graduation..... June 11, 11:00 a.m., Phoenix Camarillo  
Phoenix HS Graduation .....June 11, 1:30 p.m., Phoenix Camarillo  
MATES Charter Celebration .....June 12, 9:00 a.m., MATES  
Bridges 8<sup>th</sup> grade Promotion .....June 16, 5:00 p.m., Bridges  
Gateway Recovery Graduation .....June 24, 12:00 p.m., Gateway  
Vista Real Graduation.....June 25, 6:30 p.m., Oxnard Performing Arts

**H. SUPERINTENDENT’S REPORT**

*(The Superintendent will report on the activities of the Office and/or other pertinent issues in education.).*

**I. LEGISLATIVE REPORT**

*(Board Members, the Superintendent, and staff, may discuss current legislation of particular interest to the Ventura County schools.)*

**J. CONSENT/ACTION**

*(All matters specified as Consent Agenda are considered by the Board to be routine and will be acted upon in one motion. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board request specific items be discussed and/or removed from the Consent Agenda)*

**K. PRESENTATIONS**

None.

**L. DISCUSSION/INFORMATION/ACTION**

1. Budget Study Session – INFORMATION (90 minutes)

The 2015-16 Preliminary Budget, and the Board’s specific line item budget is provided for information and discussion. Senior staff members with budget responsibility will be present at the meeting to answer questions. No action will be taken on this item.

**M. BOARD MEMBER COMMENTS**

*(Government Code Section 54954.2(a) states: "No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. In addition, on their own initiative or in response to questions posed by the public a member of a legislative body or its staff may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. Furthermore, a member of a legislative body, or the body itself, subject to rules or procedures of the legislative body, may provide a reference to staff or other resources for factual information, request staff to report back to the body at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.")*

**N. FUTURE AGENDA ITEMS**

*(Per Board Policy 9320, the Superintendent [as Ex-Officio Secretary of the Board], in conjunction with the Board President, shall prepare the Agenda for each regular and special meeting of the Board. Board members may request items be placed on the agenda by notifying the Superintendent of the request at least 12 days prior to the date of the next scheduled meeting. The Superintendent and the Board President shall review the requested agenda items and determine the items to be placed on the agenda. Any requested agenda item not placed on the agenda by the Superintendent and Board President may be brought to the next Board meeting. The majority vote of the Board shall determine if the item will be placed on a future agenda.)*

1. One to Two-day VCBE Tour of VCOE Facilities.
2. Consideration of Electronic Board Agendas and Explanatory Materials (May).
3. LCAP and Budget Public Hearing / Approval (June).
4. Ventura County Plan for Expelled Pupils, Triennial Update (May)
5. Annual Course of Study Review (May)
6. Vista Real Charter High School MOU (May)

**O. FUTURE MEETINGS**

Date: **Tuesday, May 26, 2015**  
Time: 6:00 p.m.  
Location: 5100 Adolfo Road, Board Room, Camarillo  
Purpose: Regular Meeting of the Board

Date: Monday, June 15, 2015  
Time: 6:00 p.m.  
Location: 5100 Adolfo Road, Board Room, Camarillo  
Purpose: Regular Meeting of the Board

Date: Monday, June 22, 2015  
Time: 6:00 p.m.  
Location: 5100 Adolfo Road, Board Room, Camarillo  
Purpose: Regular Meeting of the Board

## **P. ADJOURNMENT**

Board meetings are recorded by audio tape pursuant to Government Code Section 54953.5(b). Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify this office at (805) 383-1900 as soon as possible or ***at least 48 hours prior to any meeting.*** We will make every effort to give primary consideration to expressed preferences or provide equally effective means of communication to ensure equal access to Ventura County Office of Education programs and events.

The agenda for this Regular meeting is posted for minimum of 72 contiguous hours prior to Board meeting at the entrance to the Ventura County Office of Education, Conference & Educational Services Center, 5100 Adolfo Way, Camarillo. A full agenda packet, with explanatory materials, is available for public review at this location. The agenda is also posted at the following locations, and on the Internet at <http://www.vcoe.org>.

1. Conejo Valley Unified School District, 1400 E. Janss Road, Thousand Oaks
2. Ojai Unified School District, 414 E. Ojai Avenue, Ojai
3. Oxnard School District, 1051 S. A Street, Oxnard
4. Santa Paula Unified School District, 201 S. Steckel Drive, Santa Paula
5. Simi Valley Unified School District, 875 E. Cochran Street, Simi Valley
6. Ventura Unified School District, 255 West Stanley Avenue, Ventura

Copies of specific explanatory materials can be requested by contacting the office at (805) 383-1900.